

paying commission on a separate bill for each taluk and of then obtaining a consolidated bill at the close of the month from the District Registrar for all the payments made, should be discontinued.

5. *Permanent and Temporary Remuneration to Shanbhogs and Patels.*—Instead of payments being made to parties as they appear on individual receipts, and then entering all the payments in a detailed bill signed by the Treasury Officer and countersigned by the Deputy Commissioner, each payment, as it is made, from 1st to 10th of a month shall be entered in the form of the detail bill prescribed in this office Circular No. 1470 of 12th March 1890, and the bill itself (closed on the 10th of the month and signed by the Amildar) shall be sent to the District Treasury with the "C" Account of that date, and a similar bill for all payments made from 11th to the last day of the month should accompany the "C" Account of the last day of the month.

Articles 60 to 72 of the Taluk Manual are hereby cancelled.

E. R. SUBROYER, Comptroller.

### EDUCATION DEPARTMENT.

*Notification D. No. 65, dated 15th April 1903.*

The gentlemen named below are appointed to form a committee for the management of the Government Hindustani Girls' School at Lakkur in the Nelamangala Taluk:—

- |                           |                      |
|---------------------------|----------------------|
| 1. Mr. Khaji Mohadin Sab. | 4. Mr. Fakrudin Sab. |
| 2. " Hayathkhan Sab.      | 5. " Fathekan Sab.   |
| 3. " Nizamudin Sab.       |                      |

*Notification D. No. 66, dated 15th April 1903.*

The following illustrated books published by the Christian Literature Society of Mysore in Kannada, are recommended as prize-books for Vernacular and Anglo-Vernacular Schools:—

- |  |                     |
|--|---------------------|
| 1. Life of King Edward and Queen Alexandra | 4 annas.            |
| 2. Greek Tales                             | 2 do                |
| 3. Astronomy                               | 1 anna.             |
| 4. Pictures and Stories of Birds           | 1 do                |
| 5. The Coronation Book                     | 2 annas and 6 pies. |

*Notification D. No. 67, dated 16th April 1903.*

The gentlemen named below are appointed to form a Committee for the management of the Government Kannada Girls' School at Ganjam, Seringapatam Taluk:—

- |   |
|---|
| 1. Mr. B. Balaiya, Sowkar.  |
| 2. " Chinnanna Mudaliar, Sowkar.                                  |
| 3. " Halannana Papanna, do  |
| 4. " Mallajji Viraiya, do   |
| 5. " Manavala Nayudu, Private Doctor.                             |
| 6. " N. Ramakrishnaiya, Head Master, Taluk Branch School, Ganjam. |

*Notification D. No. 68, dated 17th April 1903.*

The gentlemen named below are appointed to form a Committee for the management of the Government Hindustani Girls' School at Sidlaghatta:—

*President.*

The Amildar of Sidlaghatta (*Ex-officio*).

*Members.*

- |   |
|---|
| 1. The Head Master, Hindi Boys' School, Honorary Secretary ( <i>Ex-officio</i> ). |
| 2. Mr. T. Jeevan Rao, Head Master, A.-V. School.                                  |
| 3. " Mahadi Mohadin Sahib.  |
| 4. " Bahuddin Sahib.  |
| 5. " Khazi Zamir Sheriff.   |
| 6. " Syed Hyder Sahib, Shekdar.   |
| 7. " R. Tirumala Rao, Hospital Assistant.   |
| 8. " J. Srikantha Rao, B.A., Sub-Registrar.                                       |
| 9. " Adam Sahib.  |

H. J. BHABHA, Insp. Gen. of Education in Mysore